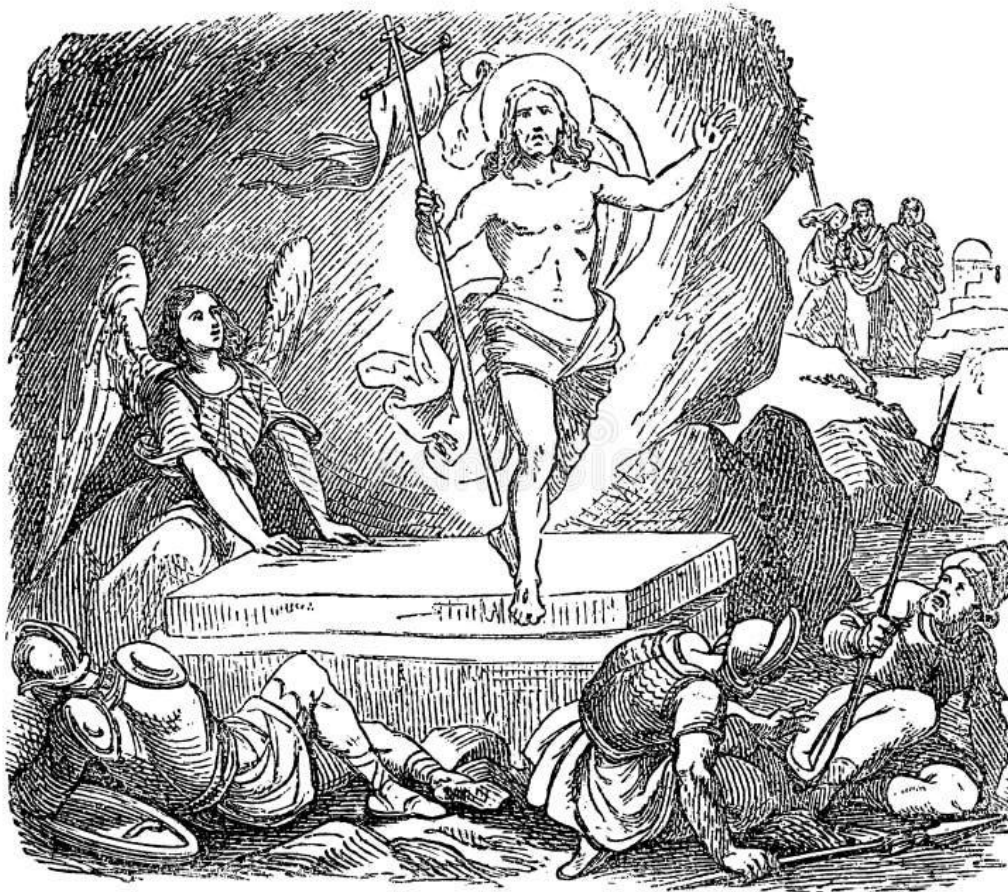




Easter Sunday

April 20, 2025



Saint John's Evangelical Lutheran Church
48 Greene Avenue
Sayville, New York 11782
SUNDAY 7:45 AM & 9:30 AM

Welcome to Saint John's Evangelical Lutheran Church

Rejoice in God's grace. Live as disciples. Love one another.

Our Purpose

The family of St. John's Evangelical Lutheran Church, gathered around Word and Sacrament, enhanced by liturgy and music, exists to encourage its members in a life of discipleship in Christ Jesus and fellowship with one another.

Utilizing the gifts that God has entrusted to us, we engage in acts of mercy, attending to the spiritual and physical needs within our congregation and community.

We bear witness to the Grace of God through living in His Word thus demonstrating the love Christ has shown us.

To Those Visiting with Us Today

We welcome you among us as we gather in God's presence to receive his benefits towards us. If this is your first time visiting, please introduce yourself to the Pastor on the way out. We pray God's blessings upon you in this time, and invite you to continue to join us in the future.

A Guide to the Symbols in the Service

P = Pastor; **L** = Lector; **C** = Congregation

Anywhere the symbol ✝ appears, the sign of the cross may be made by all in remembrance of their Baptism.

As We Gather

Easter marks the beginning of eternity for us as God's people. Just as Christ is raised, so too shall we be raised to life eternal in the presence of God. This is the greatest Good News, and is the eternal hope under which we live. In world that constantly marks time, and seeks to extend our time on earth, it is comforting to know that whether our time here be short or long, we have an eternity waiting for us because of Christ. What joy is ours this day! Alleluia! Christ is risen!

Today in the Church Year

This is what we are all about as Christians. The season of Easter is the time where we recall that all the promises of what the Messiah would do find their fulfillment. Sin is gone. Death is defeated. Satan is crushed under foot. New and everlasting life is given to us and all creation. For the next 50 days, we will bask in the glory of Easter morning, singing our Alleluias, rejoicing in the resurrection of our bodies, remembering our baptism into Christ, and partaking of the unending feast. The color for the season is white and gold as a symbol of new life, of the purity of Christ, and of the riches of heaven. This is indeed a sacred, holy, and blessed season. Alleluia! Christ is risen! He is risen indeed! Alleluia!

✠ IN NOMINE JESU - IN THE NAME OF JESUS ✠

A Prayer upon Entering Church

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth; through Jesus Christ, our Savior and Lord. Amen.

Opening Voluntary:

Ricercar for the Feast of Easter (Christ ist erstanden)

J.K. F. Fischer

Jesus Christ, our Lord Redeemer, o'er Death is now Victor

Dietrich Buxtehude

Jesus Christ Is Risen Today, Alleluia!

Healey Willan

O Sons and Daughters, Let Us Sing (9:30am)

arr. Wayne L. Wold

Announcements & Sharing of the Peace

✠ Service of Preparation ✠

*Opening Hymn: Jesus Christ Is Risen Today

LSB 457

Tune: EASTER HYMN

Invocation, Confession and Absolution (*Matt. 28:19b*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (*1 John 1:8-9*)

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit. (*John 20:19-23*)

C Amen.

Hymn of Praise: This Is the Feast (*Revelation 5:12-13; 19:5-9*)



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day (2 Timothy 4:22)

P The Lord be with you.

C And also with you.

P Let us pray...Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

✠ Service of the Word ✠

Sit

Old Testament Reading

Job 19:23–27

L The Old Testament Reading for The Feast of the Resurrection of our Lord is taken from Job, the nineteenth chapter.

²³*“Oh that my words were written!*

Oh that they were inscribed in a book!

²⁴*Oh that with an iron pen and lead*

they were engraved in the rock forever!

²⁵*For I know that my Redeemer lives,*

and at the last he will stand upon the earth.

²⁶*And after my skin has been thus destroyed,*

yet in my flesh I shall see God,

²⁷*whom I shall see for myself,*

and my eyes shall behold, and not another.

My heart faints within me!”

L This is the Word of the Lord.

C Thanks be to God.

***Psalm 118:15-29** (*The Cantor introduces the antiphon, the Congregation repeats the antiphon and sings the bolded verses and antiphon as indicated*)

Antiphon (v. 1)



¹⁵Glad songs of salvation are in the | tents of the righteous:*

“The right hand of the | LORD does valiantly,

¹⁶the right hand of the | LORD exalts, *

the right hand of the | LORD does valiantly!”

¹⁷**I shall not die, but | I shall live, ***

and recount the | deeds of the LORD.

¹⁸**The LORD has disciplined | me severely, ***

but he has not given me | over to death.

¹⁹ Open to me the | gates of righteousness, *

that I may enter through them and give | thanks to the LORD.

²⁰ This is the | gate of the LORD; *

the righteous shall | enter through it.

+²¹ I thank you that you have | answered me *

and have be- | come my salvation.

Antiphon

²² The stone that the | builders rejected *

has be- | come the cornerstone.

²³ This is the | LÖRD’s doing; *

it is | marvelous in our eyes.

+²⁴ This is the day that the | LORD has made; *

let us rejoice and be | glad in it.

²⁵ **Save us, we | pray, O LORD! ***

O LORD, we pray, | give us success!

²⁶ **Blessèd is he who comes in the | name of the LORD! ***

We bless you from the | house of the LORD. Antiphon

²⁷ The LORD is God, and he has made his light to | shine upon us.*
 Bind the festal sacrifice with cords, up to the | horns of the altar!
²⁸ You are my God, and I will give | thanks to you;*
 you are my God; I | will extol you.
⁺²⁹ Oh give thanks to the LORD, for | he is good;*
 for his steadfast love en- | dures forever!

**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Ämen.**

Antiphon

Epistle

1 Corinthians 5:6–8

L The Epistle is from First Corinthians, the fifth chapter.

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

L This is the Word of the Lord.

C Thanks be to God.

Stand

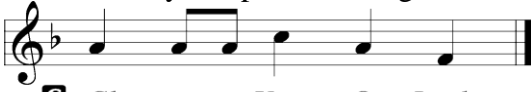
***Alleluia** (*John 6:68*)

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 16:1-8

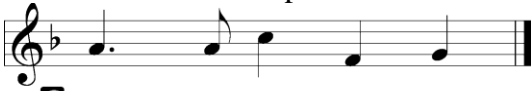
P The Holy Gospel according to St. Mark, the sixteenth chapter.



C Glo - ry to You, O Lord.

¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



C Praise to You, O Christ.



Nicene Creed

☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy catholic and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

**The term "catholic" means the whole Church as it confesses the wholeness of Christian doctrine.*

Sit

*Hymn of the Day: He's Risen, He's Risen

LSB 480

Tune: WALTHER

Sermon: Nothing to see here

*Offering:

LLANFAIR (*Christ the Lord Is Risen Today; Alleluia, 7:45am*)

setting Alfred V. Fedak

He is Not Here! (9:30am)

text: Joel Nagy, music: Russell Nagy

(Please fill out the green attendance card the pew, and then hand it to the usher on the way forward for communion.)

Stand

*Offertory: O God, Beyond All Praising

setting by Robert Hobby

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves of music. The lyrics are written below the notes, with some words underlined to indicate phrasing. The music is a simple, hymn-like melody.

O — God be-yond all prais-ing we wor-ship you to - day and sing the love a -
Then hear, O gra-cious Sav-ior, ac-cept the love we bring, that we who know your
maz-ing that songs can-not re-pay; for we can on-ly won-der at — ev-'ry gift you
fa-vor may serve you as our King; and wheth-er our to-mor-ows be — fill'd with good or
send, at — bless-ings with-out num-ber and mer-cies with-out end; we lift our hearts be -
ill, we'll tri-umph through our sor-rows and rise to bless you still; to — mar-vel at your
fore you and wait up-on your Word, we hon-or and a-dore you, our great and might-y Lord.
beau-ty and glo-ry in your ways, and make a joy-ful du-ty our sac-ri- fice of praise.

Text: Michael Perry, b. 1942; Music: Gustav Holst, 1874-1934

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Prayer of the Church *(1 Timothy 2:1-4)*

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.
(after each petition)
- P** Lord, in your mercy...
- C** **Hear our prayer.**
- P** ...one God, now and forever.
- C** **Amen.**

✠ Service of the Sacrament ✠

Preface *(2 Timothy 4:22; Colossians 3:1; Psalm 136)*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(Isaiah 6:3; Matthew 21:9)*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord (*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*)

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. (*1 Corinthians 11:26*)

C Amen. Come, Lord Jesus. (*Revelation 22:20*)

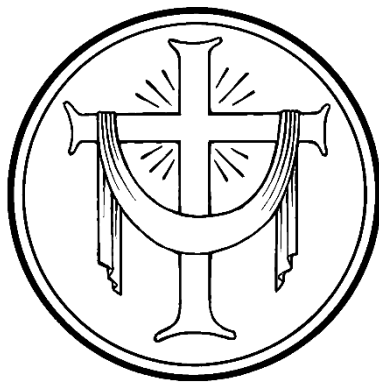
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer (*Matthew 6:9-13; Luke 11:2-4*)

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini (*John 20:19*)

P The peace of the Lord be with you always.
C Amen.



Agnus Dei (John 1:29)

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit Distribution

Please read what Saint John's believes concerning the Sacrament of the Altar:

As Lutherans, we believe, teach, and confess that in the Holy Supper all receive the Body and Blood of our Lord Jesus Christ with their mouth. Believers feed on Christ for the assurance of salvation and the strengthening of their faith.

To assure that our Lord's great gifts are received in a beneficial way, Holy Scripture says in 1 Corinthians 11:28-29 **"A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself."** Self examination includes:

- 1) The confession that we are sinful and in need of God's forgiveness. (Ps 51; Romans 3: 9-28)
 - 2) The faith that Jesus Christ is truly and actually present in the Sacrament, offering His very Body and Blood for all to eat, so that our sins are forgiven. (Mt 26: 26-28; 1 Cor 10: 16-21)
 - 3) The sincere resolve, with the Holy Spirit's help, to amend what is sinful in our life by actively belonging to a body of believers where these Scriptural truths are preached and taught. (Acts 2: 42; Ephesians 2: 8-10)
- If this reflects your belief and you are a member in good standing at a congregation of The Lutheran Church – Missouri Synod or a church body in which we are in fellowship, we welcome you to the Lord's Table and pray that His Body and Blood will be for your soul the highest good. If you are not sure, or do not understand, we ask that you speak with the Pastor, at your earliest convenience, prior to communing. If you would like to come to the altar and receive a personal blessing instead of the Eucharist, please cross your arms over your chest as a sign to the pastor.

Distribution will take place around the altar. Both sides of the church will be ushered forward up the center aisle at the same time with the first person in line starting at the center, and the rest fanning out along the sides. Once everyone has come forward, you will be invited to kneel, if able, to receive the Sacrament. Once all have received, and the pastor announces the dismissal, you may stand and the two people in the middle will turn and start back to their seats, with both sides following and returning via the side aisles.

A Prayer before Communing

O Lord, we pray for ourselves and for all who confess the name of Christ, that we may show forth the praises of him who has called us out of darkness into his marvelous light. Grant that we, who do now celebrate the feast of love, may at the last be clothed with the white robes of those who shall join in the marriage supper of the Lamb; through Jesus Christ, our Lord. Amen.

Distribution Hymn: I Know That My Redeemer Lives

LSB 461

Tune: DUKE STREET

Distribution Hymn: At the Lamb's High Feast

LSB 633

Tune: SONNE DER GERECHTIGKEIT

Distribution Hymn: Good Christian Friends, Rejoice and Sing

LSB 475

Tune: GELOBT SEI GOTT

Distribution Voluntary: Share the Easter Joy

John Helgen

A Prayer after Receiving the Sacrament

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.



Stand

Post-Communion Canticle: Splendor and Honor

LSB 950 (sts. 1 & 3)

1 Splen - dor and hon - or, maj - es - ty and pow - er
3 To the Al - might - y, throned in heav'n - ly splen - dor,
Are Yours, O Lord God, fount of ev - 'ry bless - ing,
And to the Sav - ior, Christ our Lamb and Shep - herd,
For by Your bid - ding, was the whole cre -
Be ad - o - ra - tion, praise, and glo - ry
a - tion Called in - to be - ing.
giv - en, Now and for - ev - er.

Post-Communion Collect

P Let us pray...Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction (Numbers 6:24-26)

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Closing Hymn: Jesus Lives! The Victory's Won

LSB 490

Tune: JESUS, MEINE ZUVERSICHT

Closing Voluntary: Fanfare & Procession

setting: Douglas E. Wagner

You are invited, and encouraged, to stay and listen to the voluntary as a way to continue to ponder God's love for you, and consider how today's message and music can influence your life over the coming week. This is also a nice way to calm yourself before heading out into the rest of the day's activities.

A Prayer for Departure

Thanks be unto You, Lord Jesus, for Your bitter sufferings, Your shameful death, and Your joyous resurrection. Enlighten our eyes to see in You the way unto life. Uphold us by Your truth, so we may not fall into idolatry and false worship, and preserve us in the true faith unto eternal life. Amen.

✠ SOLI DEO GLORIA - TO GOD ALONE BE THE GLORY ✠

† Look Ahead for Next Week:

2nd Sunday of Easter: Ezekiel 37:1-14; 1 John 5:4-10; John 20:19-31
Daily Devotions for Home and Family are available on the way out

SAINT JOHN'S IN ACTION

Sun 4/20	The Resurrection of our Lord	
	6:00am	Sunrise Service @ Sayville Marina Beach Park
	7:45am	Divine Service
	9:30am	Divine Service
Mon 4/21	7:00pm	Boy Scouts
Tue 4/22	7:00pm	Judo/Women's 12-Step
Wed 4/23	12:30pm	Narcotics Anonymous
	7:45pm	SōLI
Thu 4/24	6:30pm	Eagle Eye Ringers
	7:00pm	Judo
	7:30pm	Chancel Choir
Fri 4/25	12:30pm	Narcotics Anonymous
Sun 4/27	Second Sunday of Easter	
	7:45am	Divine Service
	8:30am	Bible Study
	9:30am	Divine Service
		Sunday School
	10:30am	Coffee Hour hosted by the Rooney Family

Contributions Received 4/7-4/13/25	\$6,419	Wednesday Attendance: 28 Sunday Attendance: 167
Weekly Forecasted Income	\$5,209	
Monthly Mortgage Payment	\$2,554	
F.O.R. Contributions - April	\$570	



Want to give an offering but forgot cash or a checkbook? Now you can give securely online! Simply scan the QR Code on your mobile device and you will be directed to St. John's Donation page.

General Fund - In memory of Joanne Kuhnle from the Phelan family.

St. John's Golf Outing - Save the date! **Thursday, July 31st** has been secured for the 2025 St. John's Golf Outing at Timber Point Golf Course, located in Great River, NY. The group had a great time last year and we look forward to another great experience this summer. We are always looking for people to assist. If you are interested in helping in any way, please contact us. Knowledge of golf is not a requirement; many hands make for less work. Please call the Church office 631.589.3202, Charlie Erb 631.472.8939 or speak to Pastor Noack.

LWML Atlantic District Mission Festival - Please join us on **Saturday, May 3, 2025 from 10AM-1PM** to connect with Lutheran Women *in Mission* from around the LCMS Atlantic District and with the supporters and grantees of the 2024-2026 Mission Grants, the seven Zones of the Atlantic District, and special guests! During the day, we aim to raise at least \$1,000 towards our Mission Goal of \$90,000! Please bring your mite boxes with you as you join us for the 2025 Mission Festival! The Mission Festival will be held at Redeemer Evangelical Lutheran Church, 4360 Rev. Theodore Wittrock Crossing, The Bronx, New York 10466-1804.

LWML Suffolk Zone Retreat - On **May 16-17**, the LWML Suffolk Zone will host a retreat at the Immaculate Conception Seminary, 440 West Neck Road in Huntington. The theme is "Where are you going in 2025?" Registration forms are available on the table in the narthex. The deadline to register is April 30.

Soles4Souls - We are starting a collection for new or gently-worn shoes and sneakers (all styles and sizes). When you donate shoes to Soles4Souls, you are directly contributing to the mission of turning shoes and clothing into opportunity. This group provides relief through shoe distribution to those in need and creates jobs in developing countries through their micro-enterprise program. Your generosity helps continue the work in providing shoes, creating jobs, and offering relief in times of need. More information to come. Thank you for your support!

Communion Stewards: Greg Calvano (7:45am), Al Coppola Kevin Mayo (9:30am); **Ushers:** Marcus & Annie Habeeb (7:45am), Pam & Lloyd Arrasate, Kevin Paul (9:30am); **Readers:** Jim Farrell (7:4am), Al Coppola (9:30am); **Music:** Chancel Choir, Eagle Eye Ringers, Connor Hole, trumpet (9:30); **Counters:** Richard & Ann Frenz

Saint John's Evangelical Lutheran Church

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Whitney Dale, Office Administrator

E-mail: admin@stjohnsayville.org

Carolyn Holtz, Bookkeeper

E-mail: bookkeeper@stjohnsayville.org

**Tom Keller & Steve Lindfors
Facilities Management**

Saint John's Divine Service Schedule:

Sunday 7:45am & 9:30am

Church Office Hours:

Tuesday - Friday: 9:30am-2:30pm

Bookkeeper Hours:

Tuesdays & Thursdays: 11am-3pm

**A congregation of
The Lutheran Church - Missouri Synod**

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